



Republic of the Philippines  
**Department of Education**

REGION IV- A CALABARZON  
 CITY SCHOOLS DIVISION OF THE CITY OF TAYABAS

Advisory No. **080**, s. 2026  
 April 20, 2026

In compliance with DepEd Order (DO) No. 8, s. 2013  
 this advisory is issued not for endorsement per DO 28, s. 2001  
 but only for the information of DepEd officials,  
 personnel/staff, as well as the concerned public.  
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**UPDATED SCHEDULE AND VENUES FOR THE NATIONAL  
 TRAINING OF TRAINERS FOR THE STRENGTHENED  
 SENIOR HIGH SCHOOL CURRICULUM**

Enclosed are the Advisory dated April 13, 2026, from the National Educators Academy of the Philippines and the Advisory dated April 15, 2026, from the DepEd Regional Office IV-A CALABARZON regarding the updated schedule and venues of the National Training of Trainers for the Strengthened Senior High School Curriculum, with the following details:

| Activity  | Inclusive Dates   | Venue   |
|---|-------------------|---|
| National Training of Trainers for Effective Communication and Mabisang Komunikasyon | April 20-23, 2026 | Camelot Hotel, 35 Mother Ignacia Ave., Diliman, Quezon City     |
| National Training of Trainers for General Science and General Mathematics           | April 20-23, 2026 | Makati Palace Hotel, 5011 P. Burgos corner Caceres, Makati City |

The following area also enclosed:

- a. Meal and Check-in Provisions;
- b. Activity Matrix; and
- c. Regional Memorandum indicating Lists of Core Trainers and Participants

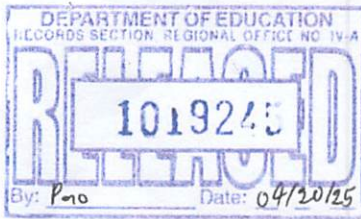
For the information of all concerned.

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SGOD – updated schedule and venues for the national training of trainers for the strengthened senior high school curriculum  
 REC9APL2-008695/April 20, 2026



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Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON

April 15, 2026

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**UPDATED SCHEDULE AND VENUES FOR THE NATIONAL TRAINING OF TRAINERS FOR THE STRENGTHENED SENIOR HIGH SCHOOL CURRICULUM**

Enclosed is the Advisory dated April 13, 2026 from National Educators Academy of the Philippines on the updated schedule and venues for the *National Training of Trainers for the Strengthened Senior High School Curriculum*, with the following details:

| Activity  | Inclusive Dates   | Venue   |
|---|-------------------|---|
| National Training of Trainers for <i>Effective Communication</i> and <i>Mabisang Komunikasyon</i> | April 20-23, 2026 | Camelot Hotel, 35 Mother Ignacia Ave., Diliman, Quezon City     |
| National Training of Trainers for <i>General Science</i> and <i>General Mathematics</i>           | April 20-23, 2026 | Makati Palace Hotel, 5011 P. Burgos corner Caceres, Makati City |

The following are also enclosed:

- Meal and Check-in Provisions;
- Activity Matrix; and,
- Regional Memorandum indicating Lists of Core Trainers and Participants

For the information of all concerned.

06/ROH3/ROH1



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Republika ng Pilipinas  
**Department of Education**  
NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

**ADVISORY**  
**13 April 2026**

*Updates on the Conduct of the National Training of Trainers for Effective Communication and Mabisang Komunikasyon and National Training of Trainers for General Science and General Mathematics*

In reference to **DM-OULS-2026-130** titled *Implementation of the 2026 Training and Development Activities for the Strengthened Senior High School (SSHS) Curriculum* dated April 07, 2026, please be informed of the updates for the following activities:

| Activity  | Inclusive Dates   | Venue  |
|---|-------------------|--|
| National Training of Trainers for Effective Communication and Mabisang Komunikasyon | April 20-23, 2026 | Camelot Hotel, #35 Mother Ignacia Avenue, Diliman, Quezon City   |
| National Training of Trainers for General Science and General Mathematics           | April 20-23, 2026 | Makati Palace Hotel, 5011 P. Burgos, corner Caceres, Makati City |

Participants are requested to be at the venue on **April 20, 2026**. Official check-in starts at **2:00 PM**, preceded by the provision of **Lunch** as the first meal; the **Opening Program** will officially commence at **3:15 PM** on the same day. Please be advised that while the training activity concludes at **5:15 PM on April 23, 2026**, the official hotel check-out is scheduled at **12:00 noon** on the final day. Participants are encouraged to manage their luggage and check-out procedures accordingly to ensure the afternoon sessions and the Closing Program are completed without interruption.

Attached to this advisory are the following:

- Enclosure 1 – **Meal Provision Guide and Check-in Details**
- Enclosure 2 – **Updated NTOT Activity Matrix**

Participants must register at [sites.google.com/deped.gov.ph/neap2026reg](https://sites.google.com/deped.gov.ph/neap2026reg) on or before April 15, 2026.

For queries and concerns, you may contact **Mr. Mark Alvin M. Cruz and Ms. Sarah Jane C. Atienza** Senior Education Program Specialists, at [neap.qad@deped.gov.ph](mailto:neap.qad@deped.gov.ph). You may also reach us through **(02) 8638-8638 (NEAP)**.

For information and guidance.

*Ana Kristelle G. Ortiz*  
**ANA KRISTELLE G. ORTIZ**

Director III  
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Enclosure 1

**MEAL PROVISION & CHECK-IN DETAILS**

**Activity Title: National Training of Trainers for General Science and General Mathematics; National Training of Trainers for Effective Communication and Mabisang Komunikasyon**

**Activity Date: April 20-23, 2026**

**A. Meal Provision**

| MEAL      | DAY 1<br>(April 20)<br>Monday | DAY 2<br>(April 21)<br>Tues | Day 3<br>(April 22)<br>Wed | DAY 4<br>(April 23)<br>Fri |
|-----------|-------------------------------|-----------------------------|----------------------------|----------------------------|
| Breakfast |                               | ✓                           | ✓                          | ✓                          |
| AM Snack  |                               | ✓                           | ✓                          | ✓                          |
| Lunch     | ✓                             | ✓                           | ✓                          | ✓                          |
| PM Snack  | ✓                             | ✓                           | ✓                          | ✓                          |
| Dinner    | ✓                             | ✓                           | ✓                          | ✓                          |

**B. Check-in and Check-out Details**

**First Meal:** Lunch, Monday, April 20, 2026.

**Official Check-in:** Monday, April 20, 2026, starting at **2:00 PM**.

**Opening Program:** Monday, April 20, 2026, at **3:15 PM**.

**Official Check-out:** Thursday, April 23, 2026, at **12:00 noon**.

**Activity Conclusion:** Thursday, April 23, 2026, at **5:15 PM**.

**Note:** Participants are requested to facilitate their check-out procedures and luggage management during the midday break on April 23 to ensure the final afternoon sessions and Closing Program proceed without interruption. A **packed dinner** will be provided at the end of the activity on the final day.



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**Enclosure 2**

| <b>NATIONAL TRAINING OF TRAINERS FOR THE STRENGTHENED SENIOR HIGH SCHOOL CURRICULUM CORE SUBJECTS</b> |          |                            |   |   |  |
|---|----------|----------------------------|---|---|--|
| <b>TIME</b>   |          | <b>DAY 1</b>               | <b>DAY 2</b>  | <b>DAY 3</b>  | <b>DAY 4</b>                               |
|   |          |                            | <b>MOL</b>  | <b>MOL</b>  | <b>MOL</b>                                 |
| 8:00 AM   | 8:15 AM  |                            | <b>Session 1:</b> Features of Strengthened SHS and the Instructional Design Framework | <b>Session 4:</b> Exploring the [Core Subject] Curriculum (Part 3)                                  | Continuation of Session 7                  |
| 8:15 AM   | 8:30 AM  |                            |   |   |  |
| 8:30 AM   | 8:45 AM  |                            |   |   |  |
| 8:45 AM   | 9:00 AM  |                            |   |   |  |
| 9:00 AM   | 9:15 AM  |                            |   |   |  |
| 9:15 AM   | 9:30 AM  |                            |   |   |  |
| 9:30 AM - 9:45 AM   |          | <b>Snacks/Health Break</b> |   |   |  |
| 9:45 AM   | 10:00 AM |                            | <b>Session 2:</b> Exploring the [Core Subject] Curriculum (Part 1)                    | Continuation of Session 4<br><br><b>Session 5:</b> Exploring the [Core Subject] Curriculum (Part 4) | Continuation of Session 7                  |
| 10:00 AM  | 10:15 AM |                            |   |   | <b>Workshop 1:</b> Lesson Plan Development |
| 10:15 AM  | 10:30 AM |                            |   |   |  |
| 10:30 AM  | 10:45 AM |                            |   |   |  |
| 10:45 AM  | 11:15 AM |                            |   |   |  |
| 11:15 AM  | 11:45 AM |                            |   |   |  |





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|          |          |                                |  |   |  |
|----------|----------|--------------------------------|--|---|--|
| 11:45 AM | 12:00 PM |                                |  |   |  |
| 12:00 PM | 1:00 PM  | <b>Lunch Break</b>             |  |   |  |
| 1:00 PM  | 1:15 PM  |                                |  |   | <b>Workshop 2:</b><br>Demonstration<br>Teaching  |
| 1:15 PM  | 2:00 PM  |                                | Continuation of Session 2  | Continuation of Session 5                         |  |
| 2:00 PM  | 2:15 PM  | <b>Hotel Check-in</b>          |  |   |  |
| 2:15 PM  | 2:30 PM  |                                | <b>Session 3:</b> Exploring the [Core Subject] Curriculum (Part 2) | <b>Session 6:</b> Choosing Appropriate Strategies |  |
| 2:30 PM  | 2:45 PM  |                                |  |   |  |
| 2:45 PM  | 3:00 PM  |                                |  |   |  |
| 3:00 PM  | 3:15 PM  | <b>Snacks/Health Break</b>     |  |   |  |
| 3:15 PM  | 3:45 PM  | Opening<br>Program<br>Pre-Test |  |   | <b>Workshop 3:</b> Workplace<br>Application Plan |
| 3:45 PM  | 4:00 PM  |                                |  | Continuation of Session 6                         |  |
| 4:00 PM  | 4:30 PM  |                                |  |   |  |
| 4:30 PM  | 4:45 PM  |                                |  |   |  |
| 4:45 PM  | 5:00 PM  |                                | <b>Session 4:</b> Exploring the [Core Subject] Curriculum (Part 3) | <b>Session 7:</b> Assessing Learning              | <b>Closing Program</b>                           |
| 5:00 PM  | 5:15 PM  | PMT<br>Debriefing              | End-of-Day Evaluation PMT<br>Debriefing                            | End-of-Day Evaluation PMT<br>Debriefing           |  |
| 5:15 PM  | 5:30 PM  |                                |  |   | <b>TRAVEL TIME</b>                               |



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